***Agenda***

**Town of Hanson**

**Board of Health**

**Tuesday, April 29, 2014**

**Meeting Start Time: 6:30 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

1. **Call meeting to order – 6:30 p.m.**

**Read and sign all mail and expense vouchers**

1. **New business:**
2. **Discuss Board of Health meeting schedule.**
3. **Permit Health Agent to use an outside consultant for perc. tests, as needed**
4. **Septic Plans before the Board for review and approval.** 
   1. **233 Grey Lane**

**b.**

**c.**

1. **Old/Unfinished business:**
2. **S.S. R.C. Contract Renewal**

1. **Any business that has come in since this agenda was posted:**
2. **Update from staff on any business since the last Board of Health meeting**
3. **Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***